

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Nineteenth Sunday after

PENTECOST

October 11th, 2020

9:00 AM | Solemn Mass

Welcome to All Saints', especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to the ushers or the rector.

We hope that you will find in this bulletin everything you need to make your visit to our community a joyful one. In it you will find the **text** for all of the Mass' prayers, readings, and the musical score for the hymns.

The **directions** given in this booklet to stand, and sit are offered as guidelines to those who are able. The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

It is customary at All Saints' to observe **reverent silence** before Mass and you are encouraged to take this opportunity to prepare for worship with quiet reflection and prayer. As a friendly reminder, please turn off all **electronic devices** that might disrupt worship.

It is our pleasure to welcome **children** of all ages to the liturgy

In the interest of **security**, please keep purses and other valuables with you at all times.

If you have any other questions or **need assistance** at any time, please speak to one of the greeters at the entrance to the church's courtyard.

On the cover: The Wedding at Cana by Paolo Caliari, known as Paolo Veronese. He was an Italian Renaissance painter based in Venice, known for extremely large history paintings of religion and mythology, such as The Wedding at Cana and The Feast in the House of Levi. The painting is on view at The National Gallery, Rijksmuseum, Amsterdam.

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

CELEBRANT: Father Carlos E. Expósito, Rector

VOLUNTARY

Prelude on Marion

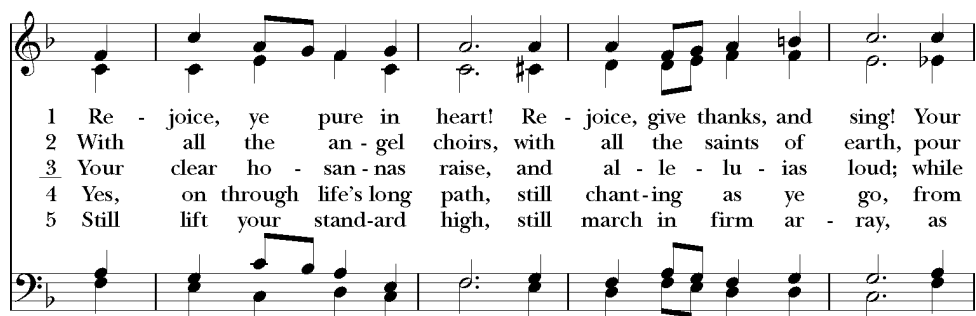
Lois Hill



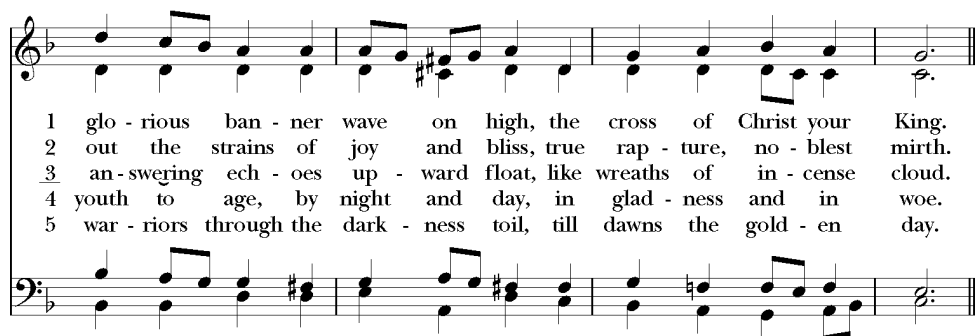
THE FLOWERS IN THE COURTYARD
are offered to the
GLORY OF GOD

PROCESSIONAL HYMN — Please stand (Sung by Solo Quartet)

Marion (verse 1, 2 and 5)



1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - jice, re - jice, re - jice, give thanks, and sing.
re - jice, re - jice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891)

Music: Marion, Arthur Henry Messiter (1834-1916)

THE SALUTATION

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All say: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: ***Amen.***

KYRIE

All say: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory be to God on high,

All say: And on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art Holy;

Thou only art the Lord;

Thou only, O Christ,

with the Holy Ghost,

Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All: ***Amen.***

FIRST READING *Isaiah 25:1-9 — Please be seated*

A Reading from the Book of Isaiah:

O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of strangers is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a stronghold to the poor,
a stronghold to the needy in his distress,
a shelter from the storm and a shade from the heat;
For the blast of the ruthless is like a storm against a wall,
like heat in a dry place.

You subdue the noise of the strangers;
as heat by the shade of a cloud,
so the song of the ruthless is stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of fat things, a feast of choice wines,
of fat things full of marrow, of choice wines well refined.

And he will destroy on this mountain
the covering that is cast over all peoples,

the veil that is spread over all nations.

He will swallow up death for ever.

Then the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

The Word of the Lord.

All: **Thanks be to God.**

PSALM 23 — *Said responsively, by verse*

The LORD is my shepherd; *
I shall not be in want.

**He makes me lie down in green pastures *
and leads me beside still waters.**

He revives my soul *
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.**

SECOND READING *Philippians 4:4-13*

A Reading from the Letter of Paul to the Philippians:

Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Solo Quartet

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call.

Alleluia, Alleluia, Alleluia!

THE HOLY GOSPEL *Matthew 22:1-14*

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. Matthew:

All: **Glory be to thee, O Lord.**

And again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the streets, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

“But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

SERMON — *Please be seated*

Father Carlos E. Expósito, *Rector*

NICENE CREED — Please stand

I believe in one God,

All say: The Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's Service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention for those whose lives have been affected by the continuing fires in California, and Oregon, and severe storms ravaging the southeast coast. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; and Carlos our rector. We pray for this parish, for the clergy and people of Grace in San Marcos and the Executive Council, Standing Committee, Commission on Ministry, Diocesan Committees and Ministries.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for peace throughout the world, especially in the Middle-East. We pray for Donald our President, Melanie, our First Lady as they recover from covid-19, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, and Kyle. We also pray for the Officers, Crew, and families of the USCGC Haddock home ported in San Diego.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this community, and all who live and work in this area, for

our own families, and for our Parish family, that we may grow in faith and love. We pray for all prisoners and captives. We pray for the staff, the children and their families of All Saints' Preschool and we pray for the staff of Community Transition Academy and the families who benefit by their continued devotion. We also pray for those who are unemployed or homeless.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Lord, send the Holy Spirit, the comforter to all who are in trouble, sorrow, need, sickness, and those who have asked for our prayers. We especially pray today for: Ted (Priest), Jim (Priest) Angela, Bernadette, Christine, Stephen, Jo Darlene, Lois, Denise, Cindy, Edith, Mrs. Tsui, Michael, Jack, Craig, Pamela, John, Joanna, Ellen, Joan, Victoria, Richard, Mitchell, Melanie, Preston, Grace, Camden, Sue, Randy, Bonnie, Judy, Aurora, Stefano, Wayne, Barbara, Allene, Howard, Delaney, Karen, Michelle, Bryn, Jacinto, Yvette, Cindy, Donna, Mia, Rose Marie, Linda, Charlie, Chris, and Beverly.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently,

And those whose anniversaries occur at this time: George Garrison, Betty Stewart, Dorothy Lockridge, Ruth Scarbrough, Abb Scarbrough, Phillip David Gail Leona S. Garrison, David Herr, Jack Rabun, Steven B. McNichol, Virginia Lee Rabun, Pauline Ann Wills-Rollins, Martha Richburg, Bruce Simonds, Mervin Belbin.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers.

Lord in thy mercy.

All: Hear our prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: Amen.

PEACE

The Peace of the Lord be always with you.

All: And with thy Spirit.

Individuals are not to touch or come closer than six feet to others who are not members of their household.

NOTICES

Birthday Prayer

Many happy returns of the day of thy birth,

May seasons of joy be given.

May God in his mercy prepare you on earth

For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

STEWARDSHIP TALK by Kay Phillips

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM — Solo Quartet

The Lord Is My Shepherd

Heinrich Schalit

THE OFFERTORY PRAYER — *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

LITURGY OF THE HOLY EUCHARIST

Pray Brethren,
that my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS

All say: **Holy, Holy, Holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

PRAYER OF CONSECRATION

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly + benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All say: **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All say: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI

All say: O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — Solo Quartet

O Welt, ich muss dich lassen (verse 1)

1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: O Welt, ich muss dich lassen, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

POST COMMUNION PRAYER

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: *Amen.*

THE ANGELUS

The Angel of the Lord brought the tidings to Mary:
All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:
All: **Be it unto me according to thy word.**

The Hail Mary is repeated as before...

And the Word was made flesh.
All: **And dwelt among us.**

The Hail Mary is repeated as before...

Pray for us, O holy Mother of God.
All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: **Amen.**

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

All: **Thanks be to God. Alleluia, alleluia.**

RECESSIONAL HYMN — Solo Quartet

Ellers (verse 1 and 4)

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

VOLUNTARY — The Heavens Declare the Glory of God *B. Marcello*

Parish Notices

ALL SAINTS' MASSES & GATHERINGS

Starting Tuesday October 13, Noon Mass will be held in St. Mary's Chapel. In Dialogue with Scripture on Fridays (except for the first week in November when it will be on Thursday (the 5th) will continue to be a Zoom meeting. Also, Societies of Mary Day of Devotion, for November only, will be on the first Friday of November (the 6th) because Fr. Carlos will be teaching at the School for Ministry that Saturday. It will be an in person gathering.



Photo by Teri Tremper

Parish Notices

FALL STEWARDSHIP CAMPAIGN

We continue our fall pledge drive this week with a “one-minute stewardship talk” and the publication in the Sunday bulletin of the first of a series of stewardship meditations from The Episcopal Network for Stewardship (TENS). Pledge cards for 2021, which feature the theme of “Thanksgiving in the Midst of Pandemic,” were enclosed in a letter sent to all active members on the parish mailing list. You can place your pledge card in the offering plate any Sunday or return it to the parish office.

(Weekly Reflection from The
Episcopal Network for Stewardship-
TENS

LIVING INTO NEW WAYS OF BEING CHURCH

*Though I walk through the valley of the
shadow of death,
I shall fear no evil; for you are with me.*
- PSALM 23

BY THE REV. MELANIE S. DONAHOE
The comforting words of Psalm 23
have taken on new meaning as

together we have walked through the “valley of the shadow of death” created by the worldwide COVID-19 pandemic.

It has not been an easy time, yet God’s “goodness and mercy” have been abundantly reflected as God’s people have faithfully cared for strangers and for one another.

You have reached out to help bear the pain of those who have lost loved ones. Through simple acts of kindness – picking up groceries for elderly neighbors, regularly calling those who live alone in fearful isolation, sewing masks, serving in food pantries – God’s Holy Spirit has inspired you to be Christ’s daily loving, healing presence in the world. Our physical church doors may have necessarily been shuttered, but “the Church” has never been closed.

And God has never been absent. God has shepherded us, leading and guiding us along us pathways we could not have imagined a year ago. Perhaps it is in the hardest times when we most clearly recognize how God continues, always, always to sustain us.

Parish Notices

Even when we could not gather together for Holy Communion, God continued to feed us – with God’s Holy Word, with live-streamed services and “virtual” coffee hours.

And now as some of us slowly, carefully begin to gather again inside our churches, we will learn new ways of including those who still need to “shelter in place” – and innovative ways of welcoming those who have never been “inside’ our church buildings, but joyfully discovered Church on the internet in a time of pandemic.

As we live into new, exciting (yes, exciting!) ways of being Church, God will continue to reveal opportunities for us to welcome everyone so that, together, we may “dwell in the house of the Lord our whole lives long.”

Melanie S. Donahoe is the rector of The Episcopal Church of the Epiphany in San Carlos, CA.

FRIDAYS AT NOON

A time to be devoted to Christian formation. Every Friday at noon. a lively discussion and new insights

into the lectionary for the coming Sunday will ensue. On Friday, October 16 Fr. Carlos will lead the discussion as we will read and discuss Isaiah 45:1-7, Psalm 96:1-9, 1 Thessalonians 1:1-10, Matthew 22:15-22 which are the lessons for Sunday, October 18.

Join the Zoom meeting by clicking <https://us02web.zoom.us/j/81274109081?pwd=SUYyclp0Y3F0MlNad29BSnA4WnZCdz09>

FOOD DRIVE FALL 2020

We would like to continue with the food drive to assist families in need in San Diego. This is especially important at this time of pandemic fallout.

Please contribute what you can when you can. Whether you are donating a case of soup, or a can of soup, your participation in this ministry is valued and appreciated by our Salvation Army partners and the numerous people they serve in the neighboring community.

Parish Notices

We will gladly accept your donation at Mass in the courtyard on Sunday or at the Parish Office. Please call ahead to ensure that the office is open. The Salvation Army will collect our donations on a monthly basis and SAC members will purchase canned goods/food items with your generous monetary donations.

In Service,
All Saints' Social Action Committee
Tamela Dreyer, Barbara Wilder, Kay Phillips, Lynette Blakney, Todd Muffatti

VMFC

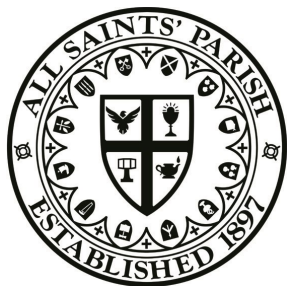
We are pleased to announce that All Saints' is now part of VMFC - this stands for Veteran and Military Friendly Churches. The purpose of this outreach is to let members of the military (active and retired) and their families know that we are a friendly and safe environment in which they can relax from the rigors of military life - even if just for a few hours. We will be part of a "catalogue" that all military and VA chaplains will have for a referral to a local church.

Surprisingly, prior to our Diocese taking on this mission, only one parish in the entire state of California was a participant. Fr. Frank Muñoz, a local retired chaplain, is our lead priest in this new adventure.

Part of this outreach will bring new people to us and part of it will help us help the chaplaincy corps in some of their programs. We will be in a position to offer amenities such as use of our parish hall for family retreats or classes. The reason this is so important is because anything done on a military base, including counseling and support groups, is subject to detailed reporting back to the commanding officer. This puts a huge damper on families sharing their concerns about military life. Off base these people will not be subject to such reporting.

We are at the beginning of this partnership. It will be exciting to see how it develops.

For more information contact Barbara Wilder at wildzone@roadrunner.com



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