

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Seventh Sunday after

Pentecost

July 7th, 2024

10:00 AM | Solemn Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR are offered to the GLORY OF GOD

On the cover: "Jesus teaching in the synagogue" (Mark 6:1-6) by James Tissot. This is one of his paintings from the Life of Christ. In 1885 Tissot experienced a religious vision at the Church of St. Sulpice, leading him to revive his Catholic faith and spend the remainder of his life making paintings about biblical events. As part of this artistic effort Tissot traveled to the Middle East in 1886, 1889, and 1896 to make studies of its landscapes and cultures, which would come to distinguish his series from contemporary Biblical art through its "considerable archaeological exactitude" in striving for accuracy rather than religious emotion. His series of 365 gouache illustrations showing the life of Christ were shown to critical acclaim and enthusiastic audiences in Paris (1894-1895), London (1896) and New York (1898-1899), before being bought by the Brooklyn Museum in 1900. More information at Brooklyn Museum website.

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

CELEBRANT: Fr. Carlos Expósito *Rector*

MASS SETTING: Healey Willan

ORGAN PRELUDE

Intrada (Partita)

Josef Doppelbauer

PROCESSIONAL HYMN – *Please stand*

Lyons

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

THE SALUTATION

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: ***Amen.***

KYRIE (Hymnal #710)

All sing: Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #713) – *Please stand*

All sing: Glory be to God on high,
 And on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art Holy;
 Thou only art the Lord;
 Thou only, O Christ,
 with the Holy Ghost,
 Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever.

All: ***Amen.***

FIRST READING Ezekiel 2:1-7 — *Please be seated*

A Reading from the book of the prophet Ezekiel.

And the Lord said to me, “Son of man, stand upon your feet, and I will speak with you.” And when he spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, “Son of man, I send you to the sons of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, ‘Thus says the Lord GOD.’ And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them. And you, son of man, be not afraid of them, nor be afraid of their words, though briers and thorns are with you and you sit upon scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house. And you shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.”

The Word of the Lord.

All: Thanks be to God.

PSALM 123 — *Sung by the Choir*

To you I lift up my eyes, *
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

So our eyes look to the LORD our God, *
until he show us his mercy.

Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

SECOND READING 2 Corinthians 12:2-10

A Reading from the second letter of Paul to the Corinthians:

I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I begged the Lord about this, that it should leave me; but he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when

I am weak, then I am strong.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

The Spirit of the Lord is upon me,
for he sent me to bring glad tidings to the poor.

All sing **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL **Mark 6:1-6**

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. Mark:

All: **Glory be to thee, O Lord.**

Jesus went away from there and came to his own country; and his disciples followed him. And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

GOSPEL AFFIRMATION

Six-fold Dresden Amen

Wagner-Lutz

SERMON *Please be seated.*

Fr. Carlos E. Expósito, Rector



NICENE CREED— *Please stand*

I believe in one God,
All sing: The Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,
*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

(Kneel for next 3 lines)

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will. We pray for the people of Israel and Palestine that they may find a way to peace. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; Carlos our rector, Canon Ian Davies and St. Thomas, the Apostle in Hollywood. We pray for the clergy and people of: St. Bartholomew's, in Poway, the children and teachers of St. Bartholomew's Preschool and the Church of the Province of the Indian Ocean.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and families of the USS Makin Island home ported in San Diego and we pray for the Marine Aviation Logistics Squadron 39, Camp Pendleton.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool and we pray for Celina and the staff of the Colmena Academy and the families they serve.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Gaylord (Priest), Christian, Wayne, Mike, Patricia, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Vivianna, Ellen, Susan, Tianté, Betty, John W., John G., Pamela, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Donna, Deborah, Rufus, Jonathan, George, Jennie, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Delaney, Michelle, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed, and for those who have died recently, the people killed in wanton mass shootings in recent times, those who have died in the Israel-Palestine conflict, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time: Abigail Luker, Wilber J. Beard, Adan Garcia, Gus Larson, James Clark, Muriel Hall, Mae N. Folts.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your
immediate neighbors by greeting one another and saying:
"Peace be with you."*

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM — *Please be seated.*

All Saints' Choir

I Will Lift Up Mine Eyes

Leo Sowerby

I will lift up mine eyes unto the hills,
From whence cometh my help?
My help cometh from the Lord
Who made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Shall neither slumber nor sleep.

The Lord is thy keeper
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day
Nor the moon by night.

The Lord shall preserve thee
From all evil;
He shall preserve thy soul.
The Lord shall preserve thy going out
And thy coming in
From this time forth,
And for ever more. Amen

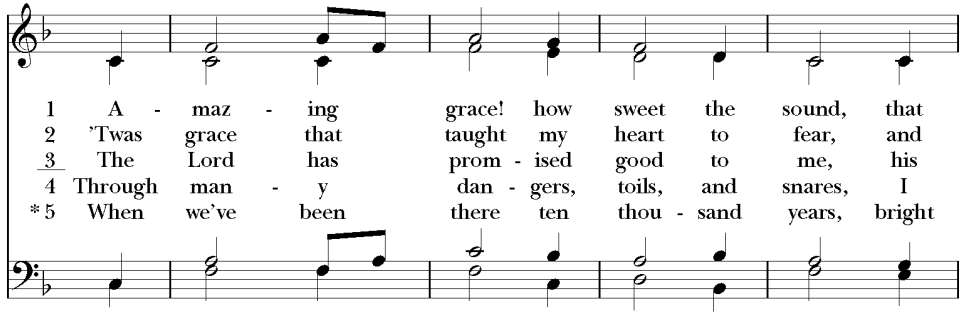
THE OFFERTORY PRAYER— *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

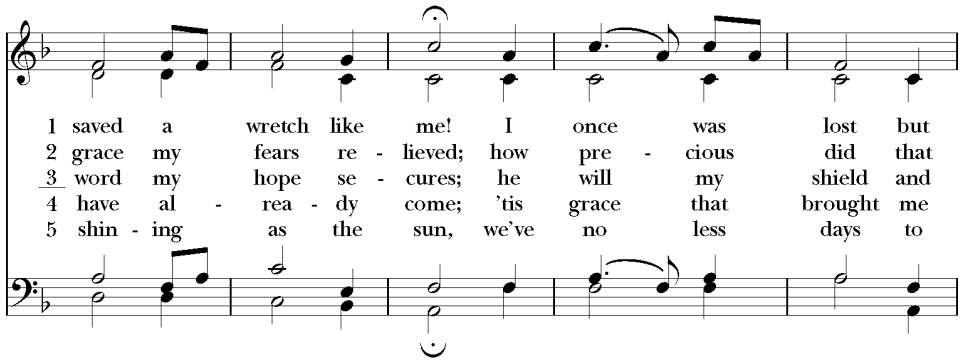
All: *Amen.*

OFFERTORY HYMN

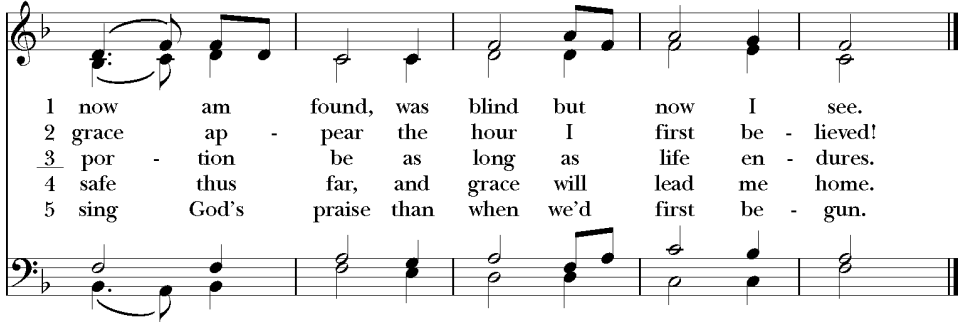
New Britain



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

**All: May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: And with thy spirit.

Lift up your hearts.

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS (*Hymnal #711*)

**All sing: Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made here a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction +; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All sing: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

AGNUS DEI (Hymnal #712)

All sing: O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

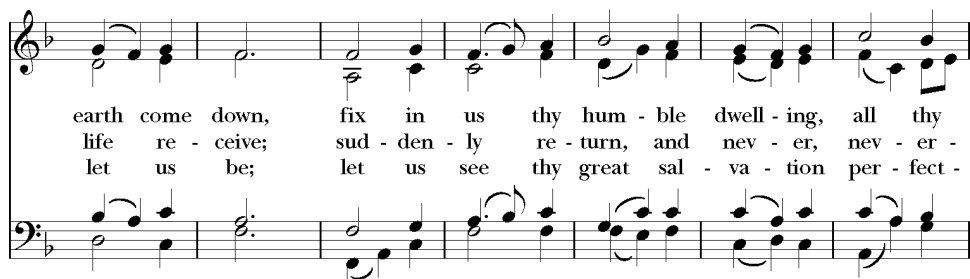
Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — Please kneel

Hyfrydol



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
 and, since I cannot at this time receive communion,
 I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
 my soul, and my mind.

Let nothing separate me from Thee;
 let me serve Thee in this life until, by Thy grace,
 I come to Thy glorious kingdom and unending peace.

Amen

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: *Amen.*

NOTICES

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE ANGELUS — *Please stand*

The Angel of the Lord brought the tidings to Mary:

All: And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

All: Be it unto me according to thy word.

The Hail Mary is repeated

And the Word was made flesh.

All: And dwelt among us.

The Hail Mary is repeated

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

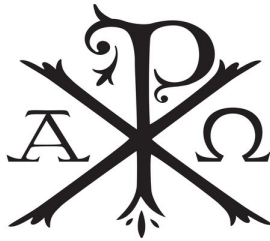
We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**



RECESSIONAL HYMN

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five staves of lyrics, and the second system contains five staves of lyrics. The music is in G major and 4/4 time. The piano accompaniment is simple, with chords and single notes. The lyrics are in English and German. The first system of lyrics is in German, and the second system is in English. The lyrics are: 1 Spread, O spread, thou might - y word, spread the king - dom of the Lord, 2 word of how the Fa - ther's will made the world, and keeps it, still; 3 word of how the Sa - vior's love earth's sore bur - den doth re - move; 4 word of how the Spi - Rit came bring - ing peace in Je - sus' name; 5 Word of life, most pure and strong, word for which the na - tions long, 1 that to earth's re - mot - est bound all may heed the joy - ful sound; 2 how his on - ly Son he gave, earth from sin and death to save; 3 how for - ev - er, in its need, through his death the world is freed; 4 how his nev - er - fail - ing love guides us on to heaven a - bove. 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870)

POSTLUDE

Capriccio (Partita)

Josef Doppelbauer

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays
- Fridays at 10:00am Morning Prayer
- The next First Saturday Mass (was the Societies of Mary gathering) will be held next on Saturday, July 6 at 11:30am preceded by the Rosary at 11am. This will be the last time in this format. Stay tuned for a new rosary day and time.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Thursdays – Spanish Class from 1:00pm to 3:00pm. Meeting in the Library, taught by Fr. Carlos.
- Sundays – Christian Formation meets next on Sunday, July 14. See page 2.

PARISH NOTICES

IN MEMORIAM



Aaron Lee Prather passed away on Sunday, February 18, 2024, in Kansas City Missouri, after an 11 year battle with Acromegaly and related heart issues. Aaron was born and raised in San Diego, to Phillip and Franell Prather, joining his brother, David Prather in the family. His parents Phillip and Franell were active members of All Saints'. during the late 1990's and early 2000's.

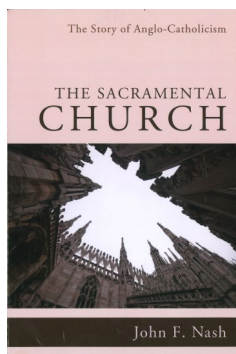
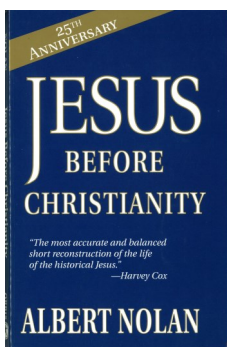
Aaron graduated from Grossmont High School, and attended college at Grossmont Community College and Missouri Valley College, Marshall MO, playing football throughout his time in those institutions. He was active at All Saints Episcopal Church as a member of the youth group, and served as an acolyte for many years.

A memorial service will be held on **Friday, July 12th at 2pm** with a

reception following in the Parish Hall.

In lieu of flowers a donation to All Saints' Acolyte Fund would be welcome.

CHRISTIAN FORMATION



Christian Formation Book Study continues on Sunday, July 14 at noon. There are two groups. One led by Barbara Wilder in the Library and the other by Jimmy Hansen in the Rector's office.

Join Barbara Wilder as we look at the life and times of Jesus in a fresh and easy-read way (ie. not too academic). This group will be reading and discussing *Jesus Before Christianity* (by Albert Nolan) in the library. We will be going over Part Three - Good News.

PARISH NOTICES

Jimmy Hansen will capably lead the discussion of John Nash's book *The Sacramental Church* in the rector's office on the same Sunday, July 14. Be ready to discuss chapters 7 and 8.

SOCIAL ACTION UPDATE

Pentecost is a long and variable season (at least climate-wise). This is when we, the body of Christ, are asked to go into the world as witnesses to the resurrection. When our neighbors are hungry, thirsty, and weather-exposed, listening to someone witnessing about our Lord fades into the background as noise that can't overcome their need for basic survival. You can help!



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

Your ongoing generosity is greatly appreciated!! Thank you!!!

All Saints' Social Action Committee

LAY EUCHARISTIC TRAINING



Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived. There is room for more LEVs - if you are interested please contact Father Carlos.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

For the time being our LEV ministry will be available on Tuesday afternoons following the Noon Mass in the chapel. If you would like to add a name to the list of those to be visited, please contact Father Carlos (619-298-7729 or rector@allsaintschurch.org) or Ed Heck (858-571-6832 or edheck46@gmail.com).

PARISH NOTICES

If you are interested in becoming a Lay Eucharistic Visitor the next training session is on Wednesday, July 17th—a Zoom meeting. You can find all of the details, as well as the registration, through this link: <https://edsd.org/event/lay-eucharistic-visitor-training/>



MILITARY MINISTRY

In the parish we would like to highlight the past veterans and current members of our Armed Services:

Parishioners are encouraged to share with our community the stories of their family members in the military—past or present.

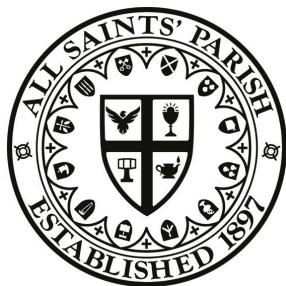
Each Sunday we pray for Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan.

As a Veteran Military Friendly Congregation we would appreciate your letting us know their email address. We plan to contact them, let them know we pray for them every Sunday, and that we would appreciate an update on their military service to share with our parish.

Please submit information and any photographs by email to administrator@allsaintschurch.org, in person to the church office or to the church administrator at the Sunday coffee hour.



During the summer months, our year-round stewardship program at All Saints' focuses on preparation for the Fall Pledge Drive. **The Vestry has scheduled a Zoom meeting of the Stewardship Committee (and anyone who would like to join in planning for the annual pledge campaign) on Tuesday, July 16, at 6:30 p.m.**



ALL SAINTS' EPISCOPAL CHURCH

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Phone: (619) 298-7729 Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Office Hours: Mon. - Fri: 9:00am - 3:00pm

Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

Parish Administrator:

Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' PRESCHOOL

3674 Seventh Avenue

San Diego, CA 92103-4321

Director: Mrs. Renika Battles

Phone: (619) 298-1671

www.sdallsaints.com

ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

Clerk:

Ms. Emily Ortlieb

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities:

Mr. Cree Craig



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