

# FOR ALL THE SAINTS

August 2019 | September 2019



## POWER OF GATHERED PRAYER



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# FROM YOUR INTERIM RECTOR

## “The Parish Is Called To Pray”

It is a lovely, lazy coastal summer in San Diego. True, there have been a few meteorological anomalies; but May was still gray, and June was still gloom, and then July was...well, very sunny, and typical blue skies after a morning burn off. People get downright RESTful in such weather. It's a little more of that oceanside laissez-faire attitude, even if keeping up the responsibilities of work, home, church, friends and family.

Here we are, then, in the midst of the summer, and just as happy to let everything be, and allow the world to be what it will be. So, when someone such as myself starts talking about getting up, getting to it, and more specifically calling us to an activity of duty of PRAYER (as the Book of Common Prayer puts it), it seems rather against the ol' summer San Diego tide!

Yes, I'm talking about a specific prayer work of our parish, and I'll get to that in a minute. But, really, in the big picture of the purpose and nature and ministry and mission, and will of God for prayer, it is in fact a DUTY as the Book of Common Prayer calls it, and as I mentioned in my sermon on July 21, and again on July 28, carrying on further here in this August-September issue of “For All the Saints.”

I won't belabor this point, but make it once: a DUTY has to be carried out thoroughly no matter what the weather is like. Just referring to the military concept of duty should help us see that if a sailor, or airman, or soldier or marine is “on duty”, for the sake of our very own security, we really don't want them to be OFF duty if their relief hasn't yet arrived!

So it is with Prayer, “...to work and to pray and to give for the spread of the Kingdom of God.” This is our “bounden” duty. And when a call for specific prayer goes out to the parish it doesn't mean to suddenly gear up from sleeping or dozing. It means to INTENSIFY that which you were already doing on your daily duty.

In the case of All Saints', we have come back around to a place we have been before, which is, when from a larger number of candidates for election as All Saints' Rector, the vestry is preparing to talk to and then consider which of them would be “Finalists.” We

# FROM YOUR INTERIM RECTOR

(continued)

can expect at least two. And then those finalists would be invited to the parish for a final interview. And from that final interview – after prayer, and then serious consideration – one would be elected.

Now, from the perspective of DUTY, the members of the parish have been called to engage in daily prayer for the entire process. But then comes a moment or two when the entire parish is called to extra prayer, very focused and intentional prayer, perhaps including, as Jesus said to the disciples on one occasion, “This kind can only be driven out by prayer and fasting !”

And now is the time to be prepared for that special and focused prayer. You are not supposed to be slumbering in your prayers.....but if you are, then time to wake up, and watch: watch for the prayer materials I will send your way, and watch with prayer.

The DUTY of prayer can be seen sometimes as an ongoing individual commitment. Giving is also a duty, and we don’t expect groups of people to be gathering to make combined donations (although a fundraiser event can be seen as the social aspect of giving). And any time groups of people want to begin a weekly small group given to intercession and petitions is an awesome sign of progress as a parish at prayer. But generally, we are talking about you and your secret prayer closet, daily.

However, when these moments of calling the parish into a special, focused and intentional intercession come along, it is important to not only add that prayer intention in your dailies, but also seek the opportunity to pray with others in one place, like the chapel, or in someone's home.

An illustration of what that might look like apart from your daily prayers is found in slight reference in Acts 15:8, a reading from the appointed scripture for the Daily Office of Morning Prayer this past week.

Briefly, St Paul, in the power of the Holy Spirit, had been making a deep impact on one of the cities he visited on his missionary journeys. Some rabble-rousers came into town,

# FROM YOUR INTERIM RECTOR

(continued)

though, to very intentionally disrupt Paul's ministry. The consequence in this event was Paul being stoned to the point of appearing dead, dragged out of town dead, and dumped on a heap. The disciples then did this thing: they gathered around him, implying that they were praying for him, and Paul got up alive!!

At some point it is not a story of resurrection from the dead or not. It is a story of not letting the circumstances you face be the defining final word; AND that God's power and love and grace are far, far more powerful than our own best wishes. Gathering around someone to pray over them is not going to usually be a part of your every day prayer ministry. But when you are called to do exactly that, then you need to move your fanny and get to that prayer with those other All Saints' saints, and better if you are meeting together. That is the meaning of the picture on the front of our Newsletter this issue. That is you in that picture. It is either you facing in, laying on hands or because you can't get close enough, placing a hand on the person in front of you. Or, that is you in the middle having shared a great need and the community of the faithful has gathered around you, because YOU are now the intentional focus of intercession!

In this case of All Saints' it's not about one person – although you could make the case it is about a new Rector ~ but it is about twelve people who will be praying together in their own right, seeking the Lord, asking clarifying interview questions, and re-reading the candidate materials, and then selecting a couple of finalists.

This group, the Vestry, is who is in the middle of that prayer group focus. And all of us are called to gather around them, lay hands on them, and lift them up to the Lord God and Father of all in the Name of Jesus Christ. This is serious, Christian, duty-filled, necessary, prioritizing ministry, and you and I are the ones so blessed at this moment and at this time to engage together for the benefit of God's kingdom here in this parish.

When the time comes you will receive either a Novena or Quadrena set of prayers. And a time to come together physically so we can pray as that kind of group of disciples as the cover picture depicts, and as those disciples around Paul prayed and he got up to continue his mission.

# FROM YOUR INTERIM RECTOR

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(continued)

What would have happened to the missions of Paul if those disciples had NOT gathered around him outside the walls of that town, had not prayed for him, setting aside their predispositions? I do not believe Paul would have gotten up. I think he would have died right there, if not already.

That's how important prayer, and this kind of prayer is for each of us, and for our vestry, and for the parish.

With love and prayer,

*Fr. Rob Eaton +*

# SEARCH COMMITTEE REPORT

## Update ~ Search Subcommittee of the Vestry

Our search for a new rector continues with strong support from The Reverend Laura Sheridan-Campbell, transition officer for the Diocese of San Diego. In the current phase of our search we received ten applications, and the search subcommittee of the Vestry is still currently checking references for four of the priests who submitted complete files and responded to written questions. Although the search process tends to take longer than we would like, we hope to complete video interviews with some of the candidates before the end of August. In addition to specific prayers for guidance for the search team and the Vestry, we urge parishioners to pray specifically for the unity of the Church (page 204 and page 818 in the Book of Common Prayer).

When the Vestry is ready to select finalists, Father Rob will lead the entire parish in a special time of prayer.

Yours in Christ,

Karl-Gregorij Jørgensen  
Search Committee Chair



# PARISH LIFE

## Social Action Committee



Scripps Mercy Hospital  
4077 Fifth Avenue  
San Diego, CA 92103

July 26, 2019

All Saints Episcopal Church  
Social Action Ministry  
625 Pennsylvania Avenue  
San Diego, CA 92103

Dear Kay and Colleagues,

On behalf of the physicians, employees and patients at Scripps Mercy Hospital, I want to take this opportunity to extend our sincere thanks to you and your colleagues at All Saints Episcopal Church for your most recent contribution of clothing provided for the Hospital's homeless patient population.

Since the Senate Bill 1152 went into effect in January 2019 requiring Hospitals to track the volume of health care services to those who are homeless, Scripps Mercy Hospital is averaging 800 visits per month. This makes Scripps Mercy one of the largest providers of homeless health care services in the City of San Diego. With your clothing donations, Hospital staff can provide exactly what is needed when persons experiencing homelessness present at the Hospital.

For your faith in the Hospital's mission and the acknowledgment of the vital role the Hospital plays in serving persons experiencing homelessness, we all thank you.

Sincerely,

A handwritten signature in black ink that reads "Karen McCabe".

Karen McCabe, MS, FACHE  
Director of Community Programs Development  
Scripps Mercy Hospital



# PARISH CALENDAR EVENTS

## August

- |    |  |         |
|----|--|---------|
| 3  | <b>Societies of Mary</b>   | 11:00am |
|    | <i>All are welcome to join the Societies of Mary for their monthly day of devotion, beginning in the Chapel with Rosary at 11:00am with Mass to follow. After which we will adjourn to the Parish Hall for a potluck luncheon.</i> |         |
| 4  | <b>The Eighth Sunday after Pentecost</b>   |         |
|    | Mass   | 8:00am  |
|    | Solemn Mass  | 10:30am |
| 6  | <b>The Transfiguration of Our Lord Jesus Christ</b>  |         |
|    | Mass   | Noon    |
| 11 | <b>The Ninth Sunday after Pentecost</b>  |         |
|    | Mass   | 8:00am  |
|    | Solemn Mass  | 10:30am |
| 13 | <b>Jeremy Taylor, Bishop of Down, Connor, and Dromore, 1667</b>  |         |
|    | Mass   | Noon    |
|    | Finance Committee Meeting  | 6:00pm  |
| 18 | <b>The Tenth Sunday after Pentecost</b>  |         |
|    | Mass   | 8:00am  |
|    | Solemn Mass  | 10:30am |

# PARISH CALENDAR EVENTS

## August

20	Bernard, Abbot of Clairvaux, 1153	
	Mass	Noon
	Vestry Meeting	7:00pm
25	The Eleventh Sunday after Pentecost	
	Mass	8:00am
	Solemn Mass	10:30am
27	Augustine, Bishop of Hippo, 430 (tr)	
	Mass	Noon

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# PARISH CALENDAR EVENTS

## September

- |    |                                                                                                                                                                                                                                    |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1  | <b>The Twelfth Sunday after Pentecost</b>                                                                                                                                                                                          |         |
|    | Mass                                                                                                                                                                                                                               | 8:00am  |
|    | Solemn Mass                                                                                                                                                                                                                        | 10:30am |
| 2  | Labor Day (Office closed)                                                                                                                                                                                                          |         |
| 3  | <b>Phoebe, Deaconess at Cenchreae, 1st Century</b>                                                                                                                                                                                 |         |
|    | Mass                                                                                                                                                                                                                               | Noon    |
| 7  | <b>Societies of Mary</b>                                                                                                                                                                                                           | 11:00am |
|    | <i>All are welcome to join the Societies of Mary for their monthly day of devotion, beginning in the Chapel with Rosary at 11:00am with Mass to follow. After which we will adjourn to the Parish Hall for a potluck luncheon.</i> |         |
| 8  | <b>The Thirteenth Sunday after Pentecost</b>                                                                                                                                                                                       |         |
|    | Mass                                                                                                                                                                                                                               | 8:00am  |
|    | Solemn Mass                                                                                                                                                                                                                        | 10:30am |
| 10 | <b>Constance, Nun and her Companions, 1878 (tr)</b>                                                                                                                                                                                |         |
|    | Mass                                                                                                                                                                                                                               | Noon    |
|    | Finance Committee Meeting                                                                                                                                                                                                          | 6:00pm  |
| 15 | <b>The Fourteenth Sunday after Pentecost</b>                                                                                                                                                                                       |         |
|    | Mass                                                                                                                                                                                                                               | 8:00am  |
|    | Solemn Mass                                                                                                                                                                                                                        | 10:30am |

# PARISH CALENDAR EVENTS

## September

|    |                                                                          |                   |
|----|--------------------------------------------------------------------------|-------------------|
| 17 | <b>Ninian, Bishop in Galloway, c. 430 (tr)</b><br>Mass<br>Vestry Meeting | Noon<br>7:00pm    |
| 22 | <b>The Fifteenth Sunday after Pentecost</b><br>Mass<br>Solemn Mass       | 8:00am<br>10:30am |
| 24 | <b>Our Lady of Walsingham</b><br>Mass                                    | Noon              |
| 29 | <b>The Sixteenth Sunday after Pentecost</b><br>Mass<br>Solemn Mass       | 8:00am<br>10:30am |
| 30 | <b>St. Michael and All Angels (tr)</b><br>Mass                           | Noon              |

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# PARISH LIFE

## Memorial Garden Update – Summer

Just in time to welcome the heat of the summer, a drip irrigation system has been put into place in the garden. Cree Craig performed the installation as well as providing the funds for the purchase of all the necessary supplies. Many thanks to Cree and Joanie for their time and generosity!

Several solar lights and spotlights have just been installed enhancing the beauty of the garden after dark. The olive tree and Saint Fiacre are illuminated and are now more visible in the evening if you should happen to be passing by.

An additional project is planned for the near future with the aid and creativity of Todd Muffatti. He has provided a design for the back wall of the garden which will be implemented once garden supplies are in stock. An arched trellis will also become part of the garden entry gate and will have plantings to cover the arch. This arch will complement the trellis and its plantings on the back wall as well.

New plants will continue to be added to the garden during the summer. Now that the garden has begun to mature, the Flower Guild is able to utilize many of the plants for fillers and flowers during the summer months and beyond. This was the original purpose of the garden and it amazes me how that idea has expanded in so many meaningful directions! I thank all of you that have donated to our garden, either for plants, projects or with your time. It is because of you that it is the beautiful and peaceful oasis in the middle of our church property today.

Note: Sue Johnston took the top picture—garden at night with illumination; Stephanie Beck-Fish's pictures below show off the flowers and other aspects of this special place in All Saints' campus.

# PARISH LIFE

## Memorial Garden Update — (continued)





# PARISH LIFE

## Choir Appreciation Event – September 14

Save the date! Our choir appreciation party is scheduled for Saturday, September 14 from 3 to 5:30 p.m. All members and friends of All Saints' are invited to attend this event at the home of Ed Heck and Judy Nordberg. We will celebrate the return of our choir from their summer holiday with wine tasting, light appetizers, games, and prizes. A selection of well appointed picnic baskets will be available. (monetary donations will be gratefully

accepted) All money donated will benefit the music program of the parish, particularly the budget for our soloists/section leaders. Keep an eye on the Sunday bulletin for more details!





# PARISH LIFE

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## All Saints' Preschool Event



Happy Friday (August 23) All Saints' Family!

All Saints' Preschool is holding their Annual Family Day in the Park on Friday, August 23 from 2 to 4pm at the **Sixth Avenue Playground Park**. All are invited and we would love to have parishioners join us for this fun afternoon.

We encourage you to wear red, our school color, and to bring items that will make for an enjoyable and comfortable day (any preferred food, games, chairs, blankets, etc).

We hope to see you there!

# TREASURER'S CORNER

By John Gray III



Operating income is under budget for the month of June and expenses were over budget.

	Actual	Budget	Difference
<i>Revenues</i>	\$26,321	\$32,894	\$(6,573)
<i>Expenses</i>	\$41,420	\$38,314	\$ 3,106

Key *REVENUE* deviations from plan were:

- Current month pledges were \$2,275 under budget.
- Music revenue was \$1,302 over budget due to \$2,000 donation received in June.
- Plate/Other Contributors revenue was \$224 over budget.
- Investment income was \$7,239 under budget. No funds were distributed from the Ready Fund in June.
- Fund donations were \$41 under budget.
- Property Mgmt. revenue was \$1,589 over budget due to adjusted CTA rent received and \$200 received for the use of the Parish Hall by Greater Music Coterie.
- Other income was \$83 over budget.

Key *EXPENSE* deviations from budget were:

- Pastoral expense was \$4k under budget due to personnel transition.
- Business expenses were \$2.3k over budget due to the timing of insurance payments.
- Facilities expenses were \$6.7k over budget due to A/C unit installed in the Parish Office complex.
- Music Program expense was \$568 over budget.
- Activity/Committee expenses were \$344 under budget under budget.
- Property Management expense was \$2,052 under budget.

Totals through April:

	Actual	Budget	Difference
<i>Pledges</i>	\$36,484	\$45,000	\$(8,516)
<i>Total Revenues</i>	\$225,624	\$198,859	\$26,766
<i>Expenses</i>	\$232,460,	\$229,858	\$2,602

For the first six months of 2019, net income is over budget by a favorable \$24,164.

# PRESCHOOL CORNER

Bv John Gray III



Operating income is over budget for the month of June, and expenses were also over budget

	Actual	Budget	Difference
<i>Revenues</i>	\$49,833	\$48,939	\$ 894
<i>Expenses</i>	\$56,921	\$48,336	\$8,585

Key *REVENUE* deviations from budget were:

- Current month tuition was a favorable \$1,909 over budget

Key *EXPENSE* deviations from budget were:

- Preschool salaries are on budget for June and include year-end-bonuses.
- Substitute wages are over budget by \$3,245 for June.
- Repairs and Maintenance expense were on budget for June.
- Security Expense was \$4,416 over budget due to new fire alarm installation for 3674 7th Ave. building.
- Major improvements were under budget by \$417.

Net Income for June is \$7,087.

*Preschool Update for August:*

- We currently have 75 children enrolled for August, of those 12 are part-time and 11 are toddlers. We continue to have waiting lists for both Toddlers and Pre-K programs.
- Upcoming Events:  
Friday, August 23 2pm -4pm – Family Fun Day at Balboa Sixth Avenue Playground Park. All parishioners are invited to join the Preschoolers and their parents for a fun afternoon.

# COMMEMORATION

St. Mary, the Virgin

15 August



The Ghent Altar piece—Virgin Mary  
1426-1427 Jan Van Eyck

The honor paid to Mary, the virgin mother of Jesus Christ our Lord and God, goes back to the earliest days of the Church. Indeed, it goes back further, for even before the birth of her Son, Mary prophesied, "From this time forth, all generations shall call me blessed."

The New Testament records several incidents from the life of the Virgin: her betrothal to Joseph, the Annunciation by the angel Gabriel that she was to bear the Messiah, her Visitation to Elizabeth the mother of John the Baptist, the Nativity of our Lord, the visits of the shepherds and the magi, the Presentation of the infant Jesus in the Temple at the age of forty days, the flight into Egypt, the Passover visit to the Temple when Jesus was twelve, [Matthew 1:16,18-25; 2; Luke 1:26-56; 2]; the wedding at Cana in Galilee and the

# COMMEMORATION

(continued)

performance of her Son's first miracle at her intercession [John 2:1-11], the occasions when observers said, "How can this man be special? We know his family!" [Matthew 13:54-56 = Mark 6:1-3 = Luke 4:22; also John 6:42], an occasion when she came with others to see him while he was preaching [Matthew 12:46-50 = Mark 3:31-35 = Luke 8:19-21], her presence at the foot of the Cross, where Jesus commends her to the care of the Beloved Disciple [John 19:25-27], and her presence with the apostles in the upper room after the Ascension, waiting for the promised Spirit [Acts 1:14]. She is thus seen to be present at most of the chief events of her Son's life.

Little is known of the life of the Virgin Mary except insofar as it intersects with the life of her Son, and there is an appropriateness in this. The Scriptures record her words to the angel Gabriel, to her kinswoman Elizabeth, to her Son on two occasions. But the only recorded saying of hers to what may be called ordinary, run-of-the-mill hearers is her instruction to the servants at the wedding feast, to whom she says simply, indicating her Son, "Whatever he says to you, do it."

This we may take to be the summation of her message to the world. If we listen to her, she will tell us, "Listen to Him. Listen to my Son. Do what He tells you." When we see her, we see her pointing to her Son. If our regard for the Blessed Virgin does not have the immediate effect of turning our attention from her to the One whom she carried in her womb for nine months and suckled at her breast, to the Incarnate God, the Word made flesh, then we may be sure that it is not the kind of regard that she seeks. A right regard for her will always direct us to Him Who found in her His first earthly dwelling-place.

From James Kiefer BIO's

# COMMEMORATION

St. Ninian, Bishop in Galloway

c. 430



Saint Ninian as intercessor ("Ora pro nobis, Sancte Niniane"). [Donor portrait](#) in the *Book of Hours of the Virgin and Saint Ninian*,

Ninian is also called Nynia, Ninias, Rigna, Trignan, Ninnidh, Ringan, Ninus, or Dinan. He was a Celt, born in southern Scotland in about 360, and is regarded as the first major preacher of the Gospel to the people living in Britain north of the Wall—that is, living outside the territory that had been under Roman rule. He is said to have studied in Rome (note that he is contemporary with Ambrose, Jerome, and Augustine), but was chiefly influenced by his friendship with Martin of Tours, with whom he spent some considerable time when he was returning from Italy to Britain. It is probable that he



# COMMEMORATION

(continued)

named his headquarters in Galloway after Martin's foundation in Gall. Martin had a monastery known as LOCO TEIAC, a Latinized form of the Celtic LEUG TIGIAC. LEUG means "white, shining," and TIG means "house" (a shanty, or SHAN-TIG, is an old house). The suffix -AC means "little." Thus, Martin's monastery had a name which in Celtic means "little white house." At about the time of Martin's death in 397, Ninian built a church at Galloway, in southwest Scotland. It was built of stone and plastered white, an unusual construction in a land where almost all buildings were wood. He called it Candida Casa (White House) or Whithorn, presumably after Martin's foundation at Tours. Archaeologists have excavated and partially restored his church in this century. From his base at Galloway, Ninian preached throughout southern Scotland, south of the Grampian Mountains, and conducted preaching missions among the Picts of Scotland, as far north as the Moray Firth. He also preached in the Solway Plains and the Lake District of England. Like Patrick (a generation later) and Columba (a century and a half later), he was a principal agent in preserving the tradition of the old Romano-British Church and forming the character of Celtic Christianity. Some historians think that the number and extent of his conversions has been exaggerated, but throughout southern Scotland there are many and widespread churches that bear his name, and have traditionally been assumed to be congregations originally founded by him.

This information about him comes chiefly from [Bede's History](#) (Book 3, chapter 4), an anonymous eighth century account, and a 12th century account by Aelred. Aelred is writing 700 years after the event, and is for that reason rejected as untrustworthy by many critics. However, he claims to rely on an earlier account, "written by a barbarian." This suggests that he may have had an authentic record by a member of Ninian's community in Galloway.

From [James Kiefer BIO's](#)

# COMMEMORATION

## Michael and All Angels



On the Feast of Michael and all Angels, popularly called Michaelmas, we give thanks for the many ways in which God's loving care watches over us, both directly and indirectly, and we are reminded that the richness and variety of God's creation far exceeds our knowledge of it.

The Holy Scriptures often speak of created intelligences other than humans who worship God in heaven and act as His messengers and agents on earth. We are not told much about them, and it is not clear how much of what we are told is figurative. Jesus speaks of them as rejoicing over penitent sinners (Lk 15:10). Elsewhere, in a statement that has been variously understood (Mt 18:10), He warns against misleading a child, because their angels behold the face of God. (Acts 12:15 may refer to a related idea.)

In the Hebrew Scriptures, it is occasionally reported that someone saw a man who spoke to him with authority, and who he then realized was no mere man, but a messenger of God. Thus we have a belief in super-human rational created beings, either resembling men in appearance or taking human appearance when they are to communicate with us. They are referred to as "messengers of God," or simply as "messengers." The word for a messenger in Hebrew is MALACH, in Greek, ANGELOS, from which we get our word "angel" [**Digression:** ANGELION means "message, news" and EUANGELION means "good news = goodspell = gospel," from which we get our word "evangelist" used to mean a preacher of the Good News of salvation, and, more narrowly, one of the four Gospel-writers: Matthew, Mark, Luke, and John.]

By the time of Christ, Jewish popular belief included many specifics about angels, with names for many of them. There were thought to be four archangels, named Michael, Ga-



# COMMEMORATION

(continued)

riel, Raphael, and Uriel. An alternative tradition has seven archangels (see Tobit 12:15 and 1 Enoch 20). Sometimes each archangel is associated with one of the seven planets of the Ptolemaic system (the moon, Mercury, Venus, the Sun, Mars, Jupiter, Saturn). Michael is associated with Saturn and Uriel with the Sun. The other pairings I forget, but I believe that you will find a list in the long narrative poem called "The Golden Legend," by Henry Wadsworth Longfellow. (I believe that a pairing is also offered in the opening chapters of the *Proof of The Apostolic Preaching*, by Irenaeus of Lyons, but I have not the work at hand.)

Michael (the name means "Who is like God?") is said to be the captain of the heavenly armies. He is mentioned in the Scriptures in Daniel 10:13,31; 12:1 (where he is said to be the prince of the people of Israel); in Jude 9 (where he is said to have disputed with the devil about the body of Moses); and in Revelation 12:7 (where he is said to have led the heavenly armies against those of the great dragon). He is generally pictured in full armor, carrying a lance, and with his foot on the neck of a dragon. (Pictures of the Martyr George are often similar, but only Michael has wings.)

Gabriel (the name means "God is my champion") is thought of as the special bearer of messages from God to men. He appears in Daniel 8:16; 9:21 as an explainer of some of Daniel's visions. According to the first chapter of Luke, he announced the forthcoming births of John the Baptist and of our Lord to Zachariah and the Virgin Mary respectively.

Raphael (the name means "God heals") is mentioned in the Apocrypha, in the book of Tobit, where, disguised as a man, he accompanies the young man Tobias on a quest, enables him to accomplish it, and gives him a remedy for the blindness of his aged father.

Uriel (the name means "God is my light" ~ compare with "Uriah", which means "the LORD is my light") is mentioned in 4 Esdras.

It is thought by many scholars that the seven lamps of Revelation 4:5 are an image suggested by (among many other things) the idea of seven archangels.

From James Kiefer BIO's

# PARISH LIFE

## Commissioning of the 2019 Vestry—July 21, 2019

Pictures by Stephanie Beck-Fish



# PARISH LIFE

(continued)





## ALL SAINTS' EPISCOPAL CHURCH

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San Diego, CA 92103-4321

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[interim.rector@allsaintschurch.org](mailto:interim.rector@allsaintschurch.org)

### PARISH STAFF

**Parish Administrator:** Mrs. Louise D. Lawson  
[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

**Business Administrator:** Mrs. Theresa Krist  
[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

**Organist & Choirmaster:** Robert MacLeod

### ALL SAINTS' PRESCHOOL

3674 Seventh Avenue  
San Diego, CA 92103-4321  
**Director:** Mrs. Renika Battles



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